



0521542050

Doc#: 0521542050
 Eugene "Gene" Moore Fee: \$26.00
 Cook County Recorder of Deeds
 Date: 08/03/2005 08:47 AM Pg: 1 of 2

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Loan No. 20010118

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
 SHALL BE FILED WITH THE RECORDER OF DEEDS
 IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica, fsb*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **FREDRIC E WONDISFORD AND SALLY RADOVICK** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 00650071 & 0020248437 and Assignment of Mortgage recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK , State of Illinois, as follows, to-wit:

THE EAST 150 FEET OF LOT 3 (EXCEPT THE NORTH 20 FEET THEREOF) AND THE EAST 150 FEET OF LOT 4 IN CLARK AND TRAINOR'S SUBDIVISION OF PART OF LOTS 7 TO 10 INCLUSIVE, IN BLOCK 16 IN LYMAN, LARNED AND WOODBRIDGE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

see reverse side for additional legal description

Property Street Address: 5046 S GREENWOOD AVE. , CHICAGO IL 60615-2806, AND 5050 S GREENWOOD AVE.
 PIN: 20-11-115-035-0000 CHICAGO IL 60615-2806

IN WITNESS WHEREOF, The said MidAmerica fsb* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 10TH day of JUNE A.D., 2005.

(Seal)

MidAmerica fsb

BY: Ann Ryan
 Ann Ryan Vice President

ATTEST: Rosanne Klingelhofer
 Rosanne Klingelhofer Asst. Vice President

* Formerly known as MidAmerica Bank

BOX 334 CTI


STATE OF ILLINOIS
COUNTY OF DUPAGE

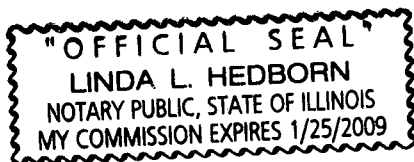
SS.

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica fsb* **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: 1.25.2009


Notary Public



This Instrument was prepared by:
Kenneth Koranda
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

When Recorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

THE SOUTH 40 FEET OF THE EAST 150 FEET OF LOT 2 AND THE NORTH 30 FEET OF THE EAST 150 FEET OF LOT 3, IN CLARK AND TRAINERS SUBDIVISION OF THE PARTS OF LOTS 7 TO 10 INCLUSIVE, IN BLOCK 16 IN LYMAN, LARNED AND WOODBRIDGE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS